

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015501</b> {Paper(s): VI, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Admesh Kumar</b> S/D/W/o Hazoor Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CGM/Audit, DHBVNL, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015502</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Amar Kumar</b> S/D/W/o Hawa Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO, DHBVNL, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015503</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Amit Batra</b> S/D/W/o H.C. Batra	
<b>Designation &amp; Address:</b>	<b>R. Acctt.</b> O/o Chief Auditor, UHBVN, Rohtak	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015504</b> {Paper(s): VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Anil Kumar</b> S/D/W/o Ram Parkash	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o FA/HQrs, UHBVNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015505</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Anil Kumar</b> S/D/W/o Hari Dutt	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn. DHBVN, Tohana	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015506</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Anup Kundu</b> S/D/W/o T.R. Kundu	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn.-I, DHBVNL, Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015507</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Archana Dalal Dhull</b> S/D/W/o Ram Chander Dalal	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o FA/Hqr, HVPNL, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015508</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Arvind Kumar Bukkal</b> S/D/W/o L.C. Bukkal	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO, Cash, UHBVN, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN  
DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,  
NOVEMBER 2015  
(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015509</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Ashwani Chauhan</b> S/D/W/o Rajpal Chauhan	
<b>Designation &amp; Address:</b>	<b>D.Acctt.</b> O/o CAO/A&R, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015510</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Atul Mohan Singh Parmar</b> S/D/W/o Y.M.S. Parmar	
<b>Designation &amp; Address:</b>	<b>R. Acctt.</b> O/o Chief Auditor, DHBVNL, Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015511</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Balbir Singh</b> S/D/W/o Narayan Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o XEN OP Divn UHBVNL, Yamunanagar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015512</b> {Paper(s): VI}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Baljit Sharma</b> S/D/W/o Jodh Raj	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CGM/F&A(MM), DHBVNL,Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015513</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Balwant Singh</b> S/D/W/o Rang Rao	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o CAO/Pension, HPGCL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015514</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Bindu Jangra</b> S/D/W/o Kalu Ram Jangra	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o FA&CAO/MM,HVPNL PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015515</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Chitra Gauri</b> S/D/W/o D.K. Tondon	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o FA/MM, DHBVN, Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015516</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Darshana</b> S/D/W/o D.P. Pannu	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/City Divn., DHBVN, Ggn	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015517</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Deepak Kumar</b> S/D/W/o Trilok Chand	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o C AO/A&R, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015518</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Dheeraj Saini</b> S/D/W/o Darvesh Saini	
<b>Designation &amp; Address:</b>	<b>UDC</b> O/o XEN TS Division, HVPNL Yamuna nagar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015519</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Din Dayal</b> S/D/W/o Mukam Chand	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o COS, DHBVN, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015520</b> {Paper(s): IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Doodh Nath Singh</b> S/D/W/o Krishan Deo Singh	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o SR. AO/PTPS-II, PANIPAT, HPGCL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015521</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Indu Bala</b> S/D/W/o Satya Dev	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o Sr. AO, RGTPP, HPGCL, Khedar, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015522</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Kamal Malhotra</b> S/D/W/o O.P. Malhotra	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o SR. AO/PTPS-II, HPGCL, Panipat	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015523</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Kamal Puri</b> S/D/W/o Krishan Puri	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Sr.AO/HPPC, DHBVN, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015524</b> {Paper(s): VII,VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Kapil Dev Aggarwal</b> S/D/W/o Mohan Lal	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Sr.AO/HPPC UHBVNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015525</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Kavita</b> S/D/W/o Satbir Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Chief Auditor, UHBVN, Rohtak	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015526</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Krishan Kumar</b> S/D/W/o Zile Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o SR. AO/PTPS-I, HPGCL, Panipat	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015527</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Krishan Lal Gautam</b> S/D/W/o Chtra Ram Gautam	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o TS Division, HVPNL Panipat	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015528</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Kuldeep</b> S/D/W/o Jaswant Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Chief Auditor, UHBVN, Rohtak	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015529</b> {Paper(s): VI, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>L. D. Nagra</b> S/D/W/o Ishwar Dayal	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO, UHBVN, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015530</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Mahipal</b> S/D/W/o Shiv Ram	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO/PF, UHBVN, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015531</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Mangat Ram Malhotra</b> S/D/W/o Kailash Chand	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen C/Store UHBVN Rohtak	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015532</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Mange Ram Sharma</b> S/D/W/o Jai Parkash Sharma	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Palwal	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015533</b> {Paper(s): VI,VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Manoj Kumar</b> S/D/W/o M.S. Dahiya	
<b>Designation &amp; Address:</b>	<b>R. Acctt.</b> O/o Chief Auditor, UHBVN, Rohtak	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015534</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Monika Sheokand</b> S/D/W/o Daya Nand Sheokand	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CA, Pension Saction, UHBVN, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015535</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Savita Dahiya</b> S/D/W/o Mahabir singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o XEN Sub Urban, Divn Sonepat, UHBVNL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015536</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Narender Singh</b> S/D/W/o Prem Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn.-II, DHBVN, Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015537</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Neeraj Kumar</b> S/D/W/o Om Parkash	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Dharuhera	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015538</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pankaj Gupta</b> S/D/W/o Jagdish Parshad Gupta	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Ballabgarh	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015539</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pardeep Kumar</b> S/D/W/o Kanwal Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/Const. Divn., DHBVN, Hsr	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015540</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pardeep Kumar Loura</b> S/D/W/o Dharambir Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/T&S W/Shop Divn., DHBVNL, HSR	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015541</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Parmod Kumar</b> S/D/W/o Azad Singh Saini	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Sohna	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN  
DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,  
NOVEMBER 2015  
(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015542</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Parveen Kumar</b> S/D/W/o Bhagwan Dass	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO/A&R, DHBVN, HSR	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015543</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pawan Kumar</b> S/D/W/o Om Parkash	
<b>Designation &amp; Address:</b>	<b>H.Clerck</b> O/o TS Division, HVPNL, Yamunagar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015544</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pinky Rathee</b> S/D/W/o Baljeet Singh Rathee	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o HPGCL (HO) Controller of Accounts, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015545</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Pooja Lathwal</b> S/D/W/o Narian Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen Civil Works , HVPNL Sonipat	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015546</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Poonam saini</b> S/D/W/o Uttam Chand Saini	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Sr. AO/DCRTPP/HPGCL, Yamunanagar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015547</b> {Paper(s): VI & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Promila Sheoran</b> S/D/W/o Sodager Sheoran	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o HPGCL (HO) Regulatory Section, Panchkula	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.***
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.***
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.***
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.***
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.***

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015548</b> {Paper(s): VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Rajender Singh Jhajhra</b> S/D/W/o Amar Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/C/Store, DHBVN, Ballabgarh	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015549</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Rajesh Kumar</b> S/D/W/o Ramphal Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Narwana	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015550</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Rajkumar</b> S/D/W/o Banwari Lal	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/OP Divn., DHBVN, Fatehabad	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015551</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Ramesh Kumar</b> S/D/W/o Chatter Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO/EAD, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015552</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Ramesh Kumar</b> S/D/W/o Ramphal Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o AO, Pay & Accounts, DHBVN, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015553</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Rameshwar Singh</b> S/D/W/o Kanshi Ram	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/C/Store, DHBVN, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015554</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Ravish Kalra</b> S/D/W/o Satish Kalra	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Sr. Xen O&M BBMB , HVPNL Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015555</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Richa Dhama</b> S/D/W/o Subhash Dhama	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o CAO/A&R, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN  
DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,  
NOVEMBER 2015  
(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015556</b> {Paper(s): VI, VII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Rohit Dhingra</b> S/D/W/o B.D. Dhingra	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o FA/CAO/MM, UHBVNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015557</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Sandeep Bali</b> S/D/W/o Mangal Sain Bali	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o FA/CAO/MM, UHBVNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015558</b> {Paper(s): VI & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Sandeep Kumar</b> S/D/W/o Mohan Lal	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/Const. Divn., DHBVN, Sirsa	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015559</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Sanjeev Kumar</b> S/D/W/o Inder Parkash	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen OP Divn UHBVN Jhajjar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015560</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Sanjeev Kumar Shukla</b> S/D/W/o Ved Parkash Shukla	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o CAO, A & R, UHBVNL Pk1	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015561</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Satish Mor</b> S/D/W/o Kitab Singh	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o Director/HPTI, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015562</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Satyajeet</b> S/D/W/o Shamsher Singh Chatha	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o DGM/A&R, CAO, DHBVN, Hisar	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015563</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Shallu</b> S/D/W/o T.R. Dhiman	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Sr.AO/HPPC, DHBVN, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015564</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Shikha Rana</b> S/D/W/o Prem Chand	
<b>Designation &amp; Address:</b>	<b>Jr. Acctt</b> O/o CAO/Pay & Accounts, HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)



**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015565</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Sukhbir Singh</b> S/D/W/o Karam Singh	
<b>Designation &amp; Address:</b>	<b>R. Acctt</b> O/o Chief Auditor, UHBVNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015566</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Tejpal singh</b> S/D/W/o Kamal Singh	
<b>Designation &amp; Address:</b>	<b>S.Officer</b> O/o HPGCL (HO)Controller of Accounts, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015567</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Vikas Atreja</b> S/D/W/o M.L. Atreja	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o XEN City Divn UHBVN Karnal	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015568</b> {Paper(s): VI,VII,VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Vikas Lamba</b> S/D/W/o Raj Kumar Lamba	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Addl. SE/O&M, BBMB, DHBVNL, Dhulkote	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015569</b> {Paper(s): VI, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Vinod Kumar</b> S/D/W/o Balkishan	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen/Works Divn., DHBVN, Rewari	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015570</b> {Paper(s): VI & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Vipin Dhawan</b> S/D/W/o Narinder Dhawan	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o AO/EAD HVPNL, PKL	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015571</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Yadvinder Singh</b> S/D/W/o Vijay Pal Singh	
<b>Designation &amp; Address:</b>	<b>D. Acctt.</b> O/o Xen Const. Divn, UHBVN Ambala City	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN**  
**DEPARTMENTAL ACCOUNTS EXAMINATION FOR SO PART-II,**  
**NOVEMBER 2015**  
**(ADMIT CARD)**

<b>Roll No.:</b>	<b>2015572</b> {Paper(s): VI, VII, VIII & IX}	<b>Space for Attested Photograph of candidate</b>
<b>Name of the Candidate:</b>	<b>Yash Pal</b> S/D/W/o Babu Ram	
<b>Designation &amp; Address:</b>	<b>R. Acctt.</b> O/o IAP-69, UHBVN Karnal	
<b>Centre of Examination:</b>	<b>University Institute of Applied Mgt. Sciences</b> South Campus (Behind PU Alumni House), Panjab University, Sector-25, Chandigarh	

**Date-Sheet**

**REPORTING TIME: 1.30 P.M. (EVENING SESSION)**

<b>Sr. No.</b>	<b>Paper</b>	<b>Date &amp; Day</b>	<b>Time of Examination</b>
1.	Paper – VI	26.11.2015 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	27.11.2015 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	28.11.2015 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	29.11.2015 (Sunday)	02.00 P.M. – 05.00 P.M.

***Important Instructions:***

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

**(P.K. Sharma)**  
Coordinator (Exams.)