



HVPN POWER TRAINING INSTITUTE

Director Principal HPTI,
HPTI Complex, Sec-26, Panchkula
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To

1. The Chief Accounts Officer,
HVPNL, Panchkula.
2. The Chief Accounts Officer,
UHBVNL, Panchkula.
3. The Controller of Accounts
(Examination Cell) HPGCL, Panchkula.
4. The Chief Accounts Officer
DHBVNL, Hisar.

Memo No.Ch-24/HPTI-306/Exam

Dated 23.08.2017

Subject: Departmental Accounts Examination of SO Part-I, SO Part-II & AO to be conducted on outsource basis through Punjab University, UIAMS, Chandigarh of Haryana Power Utilities.

In continuation to this office memo no. Ch-6/HPTI-306 dated 17.07.2017 vide which notification for Departmental Accounts Examination was issued and Memo No. Ch-18/HPTI-306/Exam dated 17.08.2017 vide which Roll No's and Admit Cards for subject cited exams were supplied.

In this regard, it is intimated that due to unavoidable circumstances Departmental Accounts Examination schedule by UIAMS, Panjab University, Chandigarh from 26.08.2017 to 30.08.2017 will now be held from 31.08.2017 to 04.09.2017. (The revised Date Sheet of SO Part-I & SO Part-II is enclosed as Annexure-A & Annexure-B respectively.

It is requested to intimate all the candidates to report for exams at UIAMS, Panjab University, Chandigarh on amended schedule from 31.08.2017 to 04.09.2017.

This issue with the approval of Director Principal, HPTI, Panchkula.


Admn Officer-cum-XEN
HPTI, Panchkula

CC:

1. The Chief Coordinator (outsourced Exam), UIAMS (Exam Wing), Panjab University, Chandigarh.
2. CE/CGM Admn/HVPNL/UHBVNL/HPGCL/DHBVNL, Panchkula/Hisar.
3. SE/IT HVPNL, UHBVNL, HPGCL & DHBVNL for hosting the revised Date Sheet on their respective website.
4. Sr. PS to President HPTI-cum-MD, HVPNL/HPGCL for kind information of President HPTI-cum-MD, HVPNL/HPGCL, Panchkula.
5. Sr. PS to CMD, UHBVNL/DHBVNL, for kind information of CMD, UHBVNL/DHBVNL Panchkula/Hisar
6. PA to Director Principal-cum-CE/Admn, HVPNL, Panchkula.

ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL)
APPEARING IN DEPARTMENTAL ACCOUNTS EXAMINATION
FOR SO PART-I, AUGUST 2017

REVISED

DATE-SHEET (SO-I)

REPORTING TIME: 01.30 P.M. (EVENING SESSION)

Sr. No.	Paper	Date & Day	Time of Examination
1.	Paper – I	31.08.2017 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – II	01.09.2017 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – III	02.09.2017 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IV	03.09.2017 (Sunday)	02.00 P.M. – 05.00 P.M.
5.	Paper – V	04.09.2017 (Monday)	02.00 P.M. – 05.00 P.M.

Important Instructions:

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.***
- (ii) No candidate will be allowed to leave the Examination Hall before the half time.***
- (iii) Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.***
- (iv) If any unauthorized book/material found with the candidate or pasted in the prescribed books, he will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.***
- (v) Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.***
- (vi) The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.***

(P.K. Sharma)
Coordinator (Exams.)

ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL)
APPEARING IN DEPARTMENTAL ACCOUNTS EXAMINATION
FOR SO PART-II, AUGUST 2017

REVISED

DATE-SHEET (SO-II)

REPORTING TIME: 01.30 P.M. (EVENING SESSION)

Sr. No.	Paper	Date & Day	Time of Examination
1.	Paper – VI	31.08.2017 (Thursday)	02.00 P.M. – 05.00 P.M.
2.	Paper – VII	01.09.2017 (Friday)	02.00 P.M. – 05.00 P.M.
3.	Paper – VIII	02.09.2017 (Saturday)	02.00 P.M. – 05.00 P.M.
4.	Paper – IX	03.09.2017 (Sunday)	02.00 P.M. – 05.00 P.M.

Important Instructions:

- (i) The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.***
- (ii) No candidate will be allowed to leave the Examination Hall before the half time.***
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(P.K. Sharma)
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