



HVPN POWER TRAINING INSTITUTE

Director Principal HPTI,
HPTI Complex, Sec-26, Panchkula
E-mail:hptipanchkula@gmail.com

To

1. SE Admn-I
HVPNL, Panchkula.
2. SE Admn-II,
HVPNL, Panchkula
3. The Chief Accounts Officer,
UHBVNL Flat No.520-523, Power Colony, Panchkula.
4. The Controller of Accounts
(Examination Cell) HPGCL, Urja Bhawan, Panchkula.
5. The Chief Accounts Officer
DHBVNL, Vidyut Sadan, Vidyut Nagar Hissar

Memo No.Ch-35 /HPTI-291/Exam

Dated 17.02.2017

Subject: Roll No's and Admit Cards of Departmental Accounts Examination Engineering Officers & Subordinates respect of all Haryana Power Utilities Conducted by Panjab University (UIAMS) held from 18.02.2017 to 21.02.2017

In continuation to this office memo No. Ch-19/HPTI-291/Exam dated 08.02.2017 & memo No. Ch-23/HPTI-291/Exam dated 15.02.2017 vide which Roll No's and Admit Cards of candidates were issued and your references vide which list of additional candidates was supplied for issuance of Roll Numbers.

List of Roll Numbers of 32 Nos. additional candidates along with Admit Cards is enclosed for handing over the same to the candidates of Departmental Accounts Examination for **Engineering Officers & Subordinates** held from 18.02.2017 to 21.02.2017.

The candidates will appear for above examination at the following Examination Centre:-

| | |
|---|---|
| Roll No. 1702429 to Roll No 1702460 | University Institute of Applied Management Science, (Behind PU Alumni House) South Campus Panjab University, Sector-25, Chandigarh. |
|---|---|

The important instructions has already been mentioned in the admit card for the information of the candidate. It is requested that the admit card may please be supplied to each candidate with the following instructions.

1. The Admit card of the candidate as supplied by the Panjab University is attached along with for pasting the recent photo on the space in the admit card duly attested by the concerned controlling officer.
2. The Admit card should be verified/signed by the controlling officer with his seal.
3. The candidate should bring the admit card in the examination centre and produced the same before entering the Examination Room.

It is again requested to take necessary action immediately in the matter for delivering their Roll No's /Date Sheet /Admit Card to each candidate ^{immediately} under your control as mentioned in the Roll No's sheets attached with this letter.


Admn Officer-cum-XEN
HPTI, Panchkula

DA/As above

1. Revised Cut List of candidates with Roll No's
2. Admit Card of 32 nos. additional candidates (HVPNL-05, HPGCL-07 & DHBVN-15 & UHBVN-05).

CC:

1. Sr. PS to ACS power- Cum -Chairman, HPU.
2. Sr. PS to President HPTI-cum-MD, HVPNL, Panchkula.
3. Sr. PS to MD, HPGCL, Panchkula.
4. Sr. PS to MD, UHBVNL, Panchkula.
5. PA to Director Principal-cum-CE/Admn, HVPNL, Panchkula.
6. Xen/ITMS for hoisting the Roll No's & admit cards on HVPNL, website
7. US/GA, HVPNL, Panchkula.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN DEPARTMENTAL ACCOUNTS
EXAMINATION FOR ENGINEERING OFFICERS, FEBRUARY 2017
CUT-LIST OF CANDIDATES**

| Sr.no | Regd. No. | Roll No. | Name | Desig. | Father's Name | Office address | Paper appearing |
|-------|--------------------|----------|--------------------------|------------|--------------------------|---|-----------------|
| 329 | DHBVN/17/JE/E0089 | 1702429 | Amarjeet Singh | JE | Lt. Sh. Lachhman Singh | SDO, Const., S-Divn., DHBVN, Gurgaon | I II III |
| 330 | HVPNL/17/SSE/E0169 | 1702430 | Ashutosh Kumar | SSE | Sh. Shyam Kishore Mishra | 66KV S/Stn., Sadopur | I II III IV |
| 331 | HVPNL/17/AE/E0170 | 1702431 | Balraj | AE/ Civil | Sh. Rameshwar Dass | O/o XEN Civil Works, Divn., HVPNL, Rewari | II |
| 332 | HPGCL/17/AE/E0053 | 1702432 | Balwinder Singh | AE | Sh. Sampuran Singh | XEN/OP, Gr-C, Unit-8, PTPS, Panipat | I |
| 333 | DHBVN/17/AE/E-0008 | 1702433 | Bhagirath Khinchi | AE | Durjan Singh | Xen/OP City Sirsa | I III IV |
| 334 | DHBVN/17/JE/E-0080 | 1702434 | Charan Singh | AE | Daya Chand | XEN 'OP' Divn., DHBVN, Kosli | I II III |
| 335 | HPGCL/17/AE/E0014 | 1702435 | Darshan Ram | AE | Sh. Bhana Ram | SCE 'op' C-II, Khedar, Hisar | I II III IV |
| 336 | HPGCL/17/BC/E0055 | 1702436 | Devender Ghangas | BC | Sh. O. P. Ghangas | XEN/OP, Gr-C, Unit-8, PTPS, Panipat | I II III IV |
| 337 | DHBVN/17/JE/E-0011 | 1702437 | Dewan Chand, | JE-I | Mool Chand | SDO/S/U Divn., Hansi | II III |
| 338 | HVPNL/17/AE/E0168 | 1702438 | Dilbag Singh | AE | Sh. Azad Singh | XEN, TS Divn., Manesar | I II III |
| 339 | DHBVN/17/AE/E-0085 | 1702439 | Khem Singh Chauhan, | AE | Shri Chand | (OP) S/Divn., Hasanpur | III |
| 340 | UHBVN/17/JE/E0038 | 1702440 | Kiran Bala, | JE-I | Rai Sahab | XEN OP Divn UHBVN Panchkula | II III |
| 341 | DHBVN/17/JE/E0109 | 1702441 | Mohan Lal | JE-I | Surja Ram | SDO OP S/Divn., Dabwali | I II III IV |
| 342 | UHBVN/17/AE/E0075 | 1702442 | Munish Sharma | AE/SDO | Sant Parkash Sharma | SDO, Op. S/Divn., ITI, Yamuna Nagar | III |
| 343 | DHBVN/17/JE/E0040 | 1702443 | Pawan Kumar | JE | Ranbir Singh | OP Sub Divn., DHBVN, Siwani (Bhiwani) | I II III IV |
| 344 | DHBVN/17/AE/E-0082 | 1702444 | Prashant Kumar | AE | Sh. Yad Ram | SDO 'OP' Sub Divn., Punhana (Nuhun) | I III |
| 345 | HPGCL/17/AE/E0056 | 1702445 | Raj Kumar Sharma | AE | Sh. Chander Bhan Sharma | SCE/XEN, Gr-C, Unit-8, PTPS, Panipat | I II III IV |
| 346 | DHBVN/17/AE/E0044 | 1702446 | Rajdeep Singh | SDO/ AE | Dharmvir Singh | OP S/Divn., D/Jattan | I II III IV |
| 347 | DHBVN/17/JE/E-0045 | 1702447 | Rajesh Mudgil | JE (F) | Ram Dutt | S/Divn., Industrial Area, Ballabgarh | III |
| 348 | DHBVN/17/JE/E0101 | 1702448 | Rakesh Kumar | JE | Manohar Lal | M&P Divn., Plot No.1, Sector-6, Faridabad | I II III IV |
| 349 | UHBVN/17/AE/E0060 | 1702449 | Ram Niwas Hooda, | SDO/ AE | Ram Partap Hooda | XEN City Divn UHBVN Sonipat | I III |
| 350 | UHBVN/17/JE/E0039 | 1702450 | Ravi | JE | Darshan Lal | XEN OP Divn UHBVN Panchkula | I II III |
| 351 | DHBVN/17/JE/E0102 | 1702451 | Ravinder Kumar | JE-I | Mahi Lal | XEN M&P Divn., Faridabad | I II III IV |
| 352 | DHBVN/17/AE/E-0047 | 1702452 | Ravinder Kumar Aggarwal, | AE | Sh. Ram Swarup | Xen/M&P Divn., Faridabad | III |
| 353 | DHBVN/17/JE/E0069 | 1702453 | Sandeep Kumar, | JE-I | Ram Kumar | Xen/Works, Gurgaon | I II III |
| 354 | HVPNL/17/AE/E0035 | 1702454 | Satpal Sagar | AE | Lt. Sh. Jaharia Sagar | XEN M&P -cum-CC, Divn., HVPNL, Gurgaon | III |
| 355 | HPGCL/17/AE/E0054 | 1702455 | Sudhir Bhardwaj | AE | Sh.O.P.Bhardwaj | O/o CE, PTPS-II, HPGCL, SCE/OP, Group-C, Unit-8 | I III IV |
| 356 | UHBVN/17/E/E0063 | 1702456 | Surinder Kumar Goel | AE | H.L. Goel | XEN S/U Divn Panchkula | I II III IV |
| 357 | HPGCL/17/AE/E0024 | 1702457 | V.V. Mohanan | AE | Sh. P.V. Kannan | XEN/SCE/Grade-I, DCRTPP, YNR | I III |
| 358 | DHBVN/17/JE/E0114 | 1702458 | Vipin Kharab | JE | Dalip Singh | SDO Const., S/Divn., DHBVN, Gurgaon | I II III IV |
| 359 | HPGCL/17/JE/E0043 | 1702459 | Virender Singh | JE-I | Lakhi Ram | O&M Divn., BBMB, Ballabgarh | I III |
| 360 | HVPNL/17/AE/E0167 | 1702460 | Zakir Husain, | AE | Sh. Mohd. Yaseen | AE/Const., S/Divn., HVPNL, Manesar | I II III |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702429 | Paper(s): I II III | Registration No.: DHBVN/17/JE/E0089 |
| Name of the Candidate: | Amarjeet Singh S/D/W/o Lt. Sh. Lachhman Singh | Space for Attested Photograph of candidate |
| Address: | JE O/o SDO, Const., S-Divn., DHBVN, Gurgaon | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702430 | Paper(s): I II III IV | Registration No.: HVPNL/17/SSE/E0169 |
| Name of the Candidate: | Ashutosh Kumar S/D/W/o Sh. Shyam Kishore Mishra | Space for Attested Photograph of candidate |
| Address: | SSE O/o 66KV S/Stn., Sadopur | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702431 | Paper(s): II | Registration No.: HVPNL/17/AE/E0170 |
| Name of the Candidate: | Balraj S/D/W/o Sh. Rameshwar Dass | Space for Attested Photograph of candidate |
| Address: | AE/ Civil O/o O/o XEN Civil Works, Divn., HVPNL, Rewari | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702432 | Paper(s): I | Registration No.: HPGCL/17/AE/E0053 |
| Name of the Candidate: | Balwinder Singh S/D/W/o Sh. Sampuran Singh | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN/OP, Gr-C, Unit-8, PTPS, Panipat | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702433 | Paper(s): I III IV | Registration No.: DHBVN/17/AE/E-0008 |
| Name of the Candidate: | Bhagirath Khinchi S/D/W/o Durjan Singh | Space for Attested Photograph of candidate |
| Address: | AE O/o Xen/OP City Sirsa | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702434 | Paper(s): I II III | Registration No.: DHBVN/17/JE/E-0080 |
| Name of the Candidate: | Charan Singh S/D/W/o Daya Chand | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN 'OP' Divn., DHBVN, Kosli | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702435 | Paper(s): I II III IV | Registration No.: HPGCL/17/AE/E0014 |
| Name of the Candidate: | Darshan Ram S/D/W/o Sh. Bhana Ram | Space for Attested Photograph of candidate |
| Address: | AE O/o SCE 'op' C-II, Khedar, Hisar | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702436 | Paper(s): I II III IV | Registration No.: HPGCL/17/BC/E0055 |
| Name of the Candidate: | Devender Ghangas S/D/W/o Sh. O. P. Ghangas | Space for Attested Photograph of candidate |
| Address: | BC O/o XEN/OP, Gr-C, Unit-8, PTPS, Panipat | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702437 | Paper(s): II III | Registration No.: DHBVN/17/JE/E-0011 |
| Name of the Candidate: | Dewan Chand, S/D/W/o Mool Chand | Space for Attested Photograph of candidate |
| Address: | JE-I O/o SDO/S/U Divn., Hansi | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702438 | Paper(s): I II III | Registration No.: HVPNL/17/AE/E0168 |
| Name of the Candidate: | Dilbag Singh S/D/W/o Sh. Azad Singh | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN, TS Divn., Manesar | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702439 | Paper(s): III | Registration No.: DHBVN/17/AE/E-0085 |
| Name of the Candidate: | Khem Singh Chauhan, S/D/W/o Shri Chand | Space for Attested Photograph of candidate |
| Address: | AE O/o (OP) S/Divn., Hasanpur | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702440 | Paper(s): II III | Registration No.: UHBVN/17/JE/E0038 |
| Name of the Candidate: | Kiran Bala, S/D/W/o Rai Sahab | Space for Attested Photograph of candidate |
| Address: | JE-I O/o XEN OP Divn UHBVN Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702441 | Paper(s): I II III IV | Registration No.: DHBVN/17/JE/E0109 |
| Name of the Candidate: | Mohan Lal S/D/W/o Surja Ram | Space for Attested Photograph of candidate |
| Address: | JE-I O/o SDO OP S/Divn., Dabwali | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702442 | Paper(s): III | Registration No.: UHBVN/17/AE/E0075 |
| Name of the Candidate: | Munish Sharma S/D/W/o Sant Parkash Sharma | Space for Attested Photograph of candidate |
| Address: | AE/SDO O/o SDO, Op. S/Divn., ITI, Yamuna Nagar | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702443 | Paper(s): I II III IV | Registration No.: DHBVN/17/JE/E0040 |
| Name of the Candidate: | Pawan Kumar S/D/W/o Ranbir Singh | Space for Attested Photograph of candidate |
| Address: | JE O/o OP Sub Divn., DHBVN, Siwani (Bhiwani) | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702444 | Paper(s): I III | Registration No.: DHBVN/17/AE/E-0082 |
| Name of the Candidate: | Prashant Kumar S/D/W/o Sh. Yad Ram | Space for Attested Photograph of candidate |
| Address: | AE O/o SDO 'OP' Sub Divn., Punhana (Nuhun) | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702445 | Paper(s): I II III IV | Registration No.: HPGCL/17/AE/E0056 |
| Name of the Candidate: | Raj Kumar Sharma S/D/W/o Sh. Chander Bhan Sharma | Space for Attested Photograph of candidate |
| Address: | AE O/o SCE/XEN, Gr-C, Unit-8, PTPS, Panipat | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702446 | Paper(s): I II III IV | Registration No.: DHBVN/17/AE/E0044 |
| Name of the Candidate: | Rajdeep Singh S/D/W/o Dharmvir Singh | Space for Attested Photograph of candidate |
| Address: | SDO/ AE O/o OP S/Divn., D/Jattan | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702447 | Paper(s): III | Registration No.: DHBVN/17/JE/E-0045 |
| Name of the Candidate: | Rajesh Mudgil S/D/W/o Ram Dutt | Space for Attested Photograph of candidate |
| Address: | JE (F) O/o S/Divn., Industrial Area, Ballabgarh | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702448 | Paper(s): I II III IV | Registration No.: DHBVN/17/JE/E0101 |
| Name of the Candidate: | Rakesh Kumar S/D/W/o Manohar Lal | Space for Attested Photograph of candidate |
| Address: | JE O/o M&P Divn., Plot No.1, Sector-6, Faridabad | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702449 | Paper(s): I III | Registration No.: UHBVN/17/AE/E0060 |
| Name of the Candidate: | Ram Niwas Hooda, S/D/W/o Ram Partap Hooda | Space for Attested Photograph of candidate |
| Address: | SDO/ AE O/o XEN City Divn UHBVN Sonipat | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702450 | Paper(s): I II III | Registration No.: UHBVN/17/JE/E0039 |
| Name of the Candidate: | Ravi S/D/W/o Darshan Lal | Space for Attested Photograph of candidate |
| Address: | JE O/o XEN OP Divn UHBVN Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702451 | Paper(s): I II III IV | Registration No.: DHBVN/17/JE/E0102 |
| Name of the Candidate: | Ravinder Kumar S/D/W/o Mahi Lal | Space for Attested Photograph of candidate |
| Address: | JE-I O/o XEN M&P Divn., Faridabad | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702452 | Paper(s): III | Registration No.: DHBVN/17/AE/E-0047 |
| Name of the Candidate: | Ravinder Kumar Aggarwal, S/D/W/o Sh.Ram Swarup | Space for Attested Photograph of candidate |
| Address: | AE O/o Xen/M&P Divn., Faridabad | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702453 | Paper(s): I II III | Registration No.: DHBVN/17/JE/E0069 |
| Name of the Candidate: | Sandeep Kumar, S/D/W/o Ram Kumar | Space for Attested Photograph of candidate |
| Address: | JE-I O/o Xen/Works, Gurgaon | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702454 | Paper(s): III | Registration No.: HVPNL/17/AE/E0035 |
| Name of the Candidate: | Satpal Sagar S/D/W/o Lt. Sh. Jaharia Sagar | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN M&P -cum-CC, Divn., HVPNL, Gurgaon | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702455 | Paper(s): I III IV | Registration No.: HPGCL/17/AE/E0054 |
| Name of the Candidate: | Sudhir Bhardwaj S/D/W/o Sh.O.P.Bhardwaj | Space for Attested Photograph of candidate |
| Address: | AE O/o O/o CE, PTPS-II, HPGCL, SCE/OP, Group-C, Unit-8 | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702456 | Paper(s): I II III IV | Registration No.: UHBVN/17/E/E0063 |
| Name of the Candidate: | Surinder Kumar Goel S/D/W/o H.L. Goel | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN S/U Divn Panchkula | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702457 | Paper(s): I III | Registration No.: HPGCL/17/AE/E0024 |
| Name of the Candidate: | V.V. Mohanan S/D/W/o Sh. P.V. Kannan | Space for Attested Photograph of candidate |
| Address: | AE O/o XEN/SCE/Grade-I, DCRTPP, YNR | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702458 | Paper(s): I II III IV | Registration No.: DHBVN/17/JE/E0114 |
| Name of the Candidate: | Vipin Kharab S/D/W/o Dalip Singh | Space for Attested Photograph of candidate |
| Address: | JE O/o SDO Const., S/Divn., DHBVN, Gurgaon | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702459 | Paper(s): I III | Registration No.: HPGCL/17/JE/E0043 |
| Name of the Candidate: | Virender Singh S/D/W/o Lakhi Ram | Space for Attested Photograph of candidate |
| Address: | JE-I O/o O&M Divn., BBMB, Ballabgarh | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

**ALL POWER UTILITIES (HVPN/DHBVN/UHBVN/HPGCL) APPEARING IN
DEPARTMENTAL ACCOUNTS EXAMINATION FOR ENGINEERING OFFICERS,
FEBRUARY 2017
(ADMIT CARD)**

| | | |
|-------------------------------|--|---|
| Roll No.: 1702460 | Paper(s): I II III | Registration No.: HVPNL/17/AE/E0167 |
| Name of the Candidate: | Zakir Husain, S/D/W/o Sh. Mohd. Yaseen | Space for Attested Photograph of candidate |
| Address: | AE O/o AE/Const.,S/Divn., HVPNL,Manesar | |
| Centre of Examination: | University Institute of Applied Mgt. Sciences South Campus (Behind Alumni House), Sector-25, Panjab University, Chandigarh | |

Note: Date-Sheet and Important Instructions are on overleaf.

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)

Date-Sheet

REPORTING TIME: 1.30 P.M. (EVENING SESSION)

| Sr. No. | Paper | Date & Day | Time of Examination |
|---------|-------------|--------------------------|-------------------------|
| 1. | Paper – I | 18.02.2017 (Saturday) | 02.00 P.M. – 05.00 P.M. |
| 2. | Paper – II | 19.02.2017 (Sunday) | 02.00 P.M. – 05.00 P.M. |
| 3. | Paper – III | 20.02.2017 (Monday) | 02.00 P.M. – 05.00 P.M. |
| 4. | Paper – IV | 21.02.2017 (Tuesday) | 02.00 P.M. – 05.00 P.M. |

Important Instructions:

- (i) *The candidates are advised to reach the examination hall before half an hour from the schedule time of Examination.*
- (ii) *Mobile Phone/Paper/any electronic devise for communication will not be allowed to use at the Examination.*
- (iii) *If any unauthorized book/material found with the candidate or pasted in the prescribed books, he/she will be disqualified for the examination and case will be referred to his/her Administrative Office (HPTI) for taking disciplinary action against him/her.*
- (iv) *Candidate will be supplied blank answer sheets. They should use only blue ink for answering the papers.*
- (v) *The candidate should write his/her Roll No. & Name on the Answer sheet at the place assigned for the purpose and nowhere else. The candidates should also write his/her Roll No. on the question paper.*

(P.K. Sharma)
Coordinator (Exams.)